### **CERTIFICATE**

To the Clerk of Riley County, State of Kansas We, the undersigned, officers of

### Randolph

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year 2016; and
(3) the Amount(s) of 2015 Ad Valorem Tax are within statutory limitations.

|                                   |                    |               | 2016                                  | Adams ad Doubles                 |                      |
|-----------------------------------|--------------------|---------------|---------------------------------------|----------------------------------|----------------------|
|                                   |                    |               |                                       | Adopted Budget                   |                      |
| Table of Contents:                |                    | Page<br>No.   | Budget Authority for Expenditures     | Amount of 2015 Ad<br>Valorem Tax | County<br>Clerk's    |
| Computation to Determine Limit    | for 2016           | 2             | tor expenditures                      |                                  | Use Only             |
| Allocation of MVT, RVT, and 16    | 7/20M Veh Tax      | 3             |                                       |                                  |                      |
| Schedule of Transfers             | zem ven rak        | 4             |                                       |                                  |                      |
| Statement of Indebtedness         |                    | 5             |                                       |                                  |                      |
| Statement of Lease-Purchases      |                    | 6             |                                       |                                  |                      |
|                                   |                    | <del>  </del> |                                       |                                  |                      |
| Fund                              | K.S.A.             |               |                                       |                                  |                      |
| General                           | 12-101a            | 7             | 76,548                                | 16,965                           | 17.448               |
| Debt Service                      | 10-113             |               | , 0,546                               | 10,903                           | 11.770               |
| Library                           | 12-1220            |               |                                       |                                  |                      |
|                                   |                    |               |                                       |                                  |                      |
|                                   |                    |               |                                       |                                  |                      |
|                                   |                    |               |                                       |                                  |                      |
|                                   |                    |               |                                       |                                  |                      |
| Special Highway                   |                    | 8             | 15,000                                |                                  |                      |
| Sewer Utility                     |                    | 8             | 27,500                                |                                  | <del></del>          |
| Water Utility                     |                    | 9             | 73,100                                |                                  |                      |
| Water Bond                        |                    | 9             | 9,300                                 |                                  |                      |
| Water Reserve CD                  |                    | 10            | 13,237                                |                                  |                      |
| Sewer Reserve                     |                    | 10            | 12,227                                |                                  |                      |
|                                   |                    |               |                                       |                                  |                      |
|                                   |                    |               | · · · · · · · · · · · · · · · · · · · |                                  |                      |
| l'otals et al.                    | -                  | XXXXXX        | 214,685                               | 16,965                           | 17,44                |
| ls an Ordinance required to be pa | ssed, published, a | ind attached  | to the budget?                        |                                  | County Clerk's Use O |
| 3udget Summary                    |                    | 11            | <u> </u>                              |                                  | 972,316              |
| Neighborhood Revitalization       |                    | <del></del>   |                                       |                                  | Nov 1, 2015 Tota     |
|                                   |                    |               |                                       |                                  | Assessed Valuation   |
| Assisted by:                      |                    |               |                                       | ι                                | 713363364 7411011110 |
| Patricia Booth                    |                    | 0             | 71                                    |                                  |                      |
| City Clerk                        | _                  | A) LLC        | W. Xmm                                |                                  |                      |
| Address:                          | _                  | . 1           | 1)0                                   |                                  |                      |
| PO Box 2                          | _                  | 6/19/         | Tha Dair                              |                                  |                      |
| Randolph, KS 66554                | _                  |               |                                       |                                  |                      |
| Email:                            | _                  | - 1 PHIC      | Hallerold                             |                                  |                      |
| andolph@twinvalley.net            | <sub>/</sub>       | 7             | Tree to                               | 12 0                             |                      |
|                                   | _ {                | MIL           | e l ling                              | $\Omega$                         |                      |
|                                   |                    | 10 1          | -0/1                                  | -3.01                            |                      |
| Date Attested: 11-17              | , 2015             | 4             | 211                                   |                                  |                      |
| /)//                              | ,                  | - Francisco   |                                       |                                  |                      |
| 2-11                              | _                  | Fimi          | A 190                                 |                                  |                      |

Governing Body

County Clerk

2016

| Computation | to | Determine | Limit | for | 2016 |
|-------------|----|-----------|-------|-----|------|
|-------------|----|-----------|-------|-----|------|

| 2   | . Total Tax Levy Amount in 2015 Budget . Debt Service Levy in 2015 Budget . Tax Levy Excluding Debt Service | Amount of Levy<br>16,590<br>0<br>16,590 |
|-----|---|---|
|     | 2015 Valuation Information for Valuation Adjustments:   |   |
| 4   | . New Improvements for 2015 : + 21,446  |   |
| 5   | . Increase in Personal Property for 2015 :  |   |
|     | 5a. Personal Property 2015 + 14,281   |   |
|     | 5b. Personal Property 2014 - 15,115   |   |
|     | 5c. Increase in Personal Property (5a minus 5b) + 0   |   |
|     | (Use Only if > 0)   |   |
| 6.  | Valuation of annexed territory for 2015:  |   |
|     | 6a. Real Estate +0  |   |
|     | 6b. State Assessed + 0  |   |
|     | 6c. New Improvements - 0  |   |
|     | 6d. Total Adjustment (Sum of 6a, 6b, and 6c) + 0  |   |
| 7.  | Valuation of Property that has Changed in Use during 2015: +0   |   |
| 8.  | Total Valuation Adjustment (Sum of 4, 5c, 6d &7) 21,446   |   |
| 9.  | Total Estimated Valuation July 1, 2015 971,301  |   |
| 10. | Total Valuation less Valuation Adjustment (9 minus 8) 949,855   |   |
| 11. | Factor for Increase (8 divided by 10) 0.02258   |   |
| 12. | Amount of Increase (11 times 3) + \$  | 375                                     |
| 13. | Maximum Tax Levy, excluding debt service, without an Ordinance (3 plus 12)                                  | 16,965                                  |
| 14. | Debt Service Levy in this 2016 Budget   | 0                                       |
| 15. | Maximum levy, including debt service, without an Ordinance (13 plus 14)                                     | 16,965                                  |

If the 2016 budget includes tax levies exceeding the total on line 15, you must adopt an ordinance to exceed this limit, publish the ordinance, and attach a copy of the published ordinance to this budget.

### Allocation of Motor (MVT), Recreational (RVT), 16/20M Vehicle Tax

| Budget Tax Levy | Allocation for Prop       |                                  | sed Year 2016  |  |  |
|-----------------|---------------------------|----------------------------------|--|--|--|
| Amount for 2014 | MVT                       | RVT                              | 16/20M Veh   |  |  |
| 16,590          | 3,371                     | 88                               | 10   |  |  |
|                 |                           |                                  |  |  |  |
|                 |                           |                                  |  |  |  |
|                 |                           |                                  |  |  |  |
|                 |                           | <u> </u>                         |  |  |  |
|                 |                           |                                  |  |  |  |
| 16,590          | 3,371                     | 88                               | 10   |  |  |
|                 |                           | 00                               | 1 10   |  |  |
|                 | Amount for 2014<br>16,590 | Amount for 2014 MVT 16,590 3,371 | Amount for 2014 MVT RVT 16,590 3,371 88  16,590 3,371 88 |  |  |

| County Treas Motor V   | ehicle Estimate             | 3,371       |         |         |
|------------------------|-----------------------------|-------------|---------|---------|
| County Treasurers Rec  | creational Vehicle Estimate | _           | 88      |         |
| County Treasurers 16/2 | 20M Vehicle Estimate        |             |         | 10      |
| Motor Vehicle Factor   |                             | 0.20319     |         |         |
|                        | Recreational Vehicle Factor | _           | 0.00530 |         |
|                        | 16/2                        | 0 Vehicle F | actor   | 0.00060 |

2016

### **Schedule of Transfers**

| Expenditure<br>Fund Transferred<br>From: | Receipt Fund Transferred To: | Actual<br>Amount for<br>2014 | Current<br>Amount for<br>2015 | Proposed<br>Amount for<br>2016 | Transfers<br>Authorized by<br>Statute |
|--|------------------------------|------------------------------|-------------------------------|--------------------------------|---------------------------------------|
| Water Utility                            | Water Bond                   | 10,196                       | 10,200                        | 10,200                         | KSA 12-825d                           |
| Sewer Reserve                            | Sewer Utility                | 2,168                        |                               |                                | KSA 12-825d                           |
|  | Totals Adjustments*          | 12,364                       | 10,200                        | 10,200                         |                                       |
|  | Adjusted Totals              | 12,364                       | 10,200                        | 10,200                         |                                       |

<sup>\*</sup>Note: Adjustments are required only if the transfer is being made in 2015 and/or 2016 from a non-budgeted fund.

## STATEMENT OF INDEBTEDNESS

Randolph

| Type of             | Date     | Date<br>of | Interest<br>Rate | Amount  | Beginning Amt<br>Outstanding | Date     | Date Due  | Amor<br>20 | Amount Due<br>2015 | Amoi<br>20 | Amount Due<br>2016 |
|---------------------|----------|------------|------------------|---------|------------------------------|----------|-----------|------------|--------------------|------------|--------------------|
| Debt                | Issue    | Retirement | %                | Issued  | Jan 1,2015                   | Interest | Principal | Interest   | Principal          | Interest   | Princinal          |
| General Obligation: |          |            |                  |         |                              |          |           |            |                    |            |                    |
|                     |          |            |                  |         |                              |          |           |            |                    |            |                    |
|                     |          |            |                  |         |                              |          |           |            |                    | ı          |                    |
|                     |          |            |                  |         |                              |          |           |            |                    |            |                    |
|                     |          |            | i                |         |                              |          |           |            |                    |            |                    |
|                     |          |            |                  |         |                              |          |           |            |                    |            |                    |
|                     |          |            |                  |         |                              |          |           |            |                    |            |                    |
| Total G.O. Bonds    |          |            |                  |         | •                            |          |           | 0          | 0                  | 0          | c                  |
| Revenue Bonds:      |          |            |                  |         |                              |          |           | ,          | ,                  |            |                    |
| Water Bond          | 5/1/1995 | 5/1/2035   | 5.25             | 148,900 | 112,700                      | 1/1      | 1/5       | 6 200      | 3 100              | 6 100      | 2 200              |
|                     |          |            |                  |         |                              |          |           |            | 5                  | 0,100      | 2,200              |
|                     |          |            |                  |         |                              |          |           |            |                    |            |                    |
|                     |          |            |                  | į       |                              |          |           |            |                    |            |                    |
|                     |          |            |                  |         |                              |          |           |            |                    | ì          |                    |
| Total Revenue Bonds |          |            |                  |         | 112,700                      |          |           | 6.200      | 3.100              | 6 100      | 3 200              |
| Other:              |          |            |                  | 1       |                              |          |           |            |                    | 0,110      | 2,400              |
|                     |          |            |                  |         |                              |          |           |            |                    |            |                    |
|                     |          |            |                  |         |                              |          |           |            |                    |            |                    |
|                     | •        |            |                  |         |                              |          |           |            |                    |            |                    |
|                     |          |            | -                |         |                              |          |           |            |                    |            |                    |
|                     |          |            |                  | 4       |                              |          |           |            |                    |            |                    |
|                     |          |            |                  |         |                              |          |           |            |                    |            |                    |
| Total Other         |          |            |                  |         | 0                            |          |           | 0          | c                  | 0          | G                  |
| Total Indebtedness  | i        |            |                  |         | 112,700                      |          |           | 6.200      | 3.100              | 6.100      | 3 200              |
|                     |          |            |                  |         |                              |          |           |            |                    | 24.20      | 2242               |

# STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION\*

Randolph

| Due 2016                                     |  |  |  |  |  |        |
|--|--|--|--|--|--|--------|
| Payments<br>Due<br>2015                      |  |  |  |  |  | 0      |
| Principal Balance<br>As Beginning of<br>2015 |  |  |  |  |  | 0      |
| Total Amount Financed (Beginning Principal)  |  |  |  |  |  | Totals |
| Interest<br>Rate<br>%                        |  |  |  |  |  |        |
| Term of<br>Contract<br>(Months)              |  |  |  |  |  |        |
| Contract<br>Date                             |  |  |  |  |  |        |
| ltems<br>Purchased                           |  |  |  |  |  |        |

<sup>\*\*\*</sup>If you are merely leasing/renting with no intent to purchase, do not list-such transactions are not lease-purchases.

### WORKSHEET FOR STATE GRANT-IN-AID TO PUBLIC LIBRARIES AND REGIONAL LIBRARY SYSTEMS

### **Budgeted Year: 2016**

Library found in: Randolph

Riley County

Two tests are used to determine eligibility for State Library Grant. If the grant is approved, then the municipality's library will be paid the grant on February 15 of each year.

| First test:                      |              |               |
|----------------------------------|--------------|---------------|
| <del></del>                      | Current Year | Proposed Year |
|                                  | 2015         | 2016          |
| Ad Valorem Tax                   | \$0          | \$0           |
| Delinquent Tax                   | \$0          | \$0           |
| Motor Vehicle Tax                | \$0          |               |
| Recreational Vehicle Tax         | \$0          |               |
| 16/20M Vehicle Tax               | \$0          |               |
| LAVTR                            | \$0          | \$0           |
|                                  | \$0          | \$0           |
| TOTAL TAXES                      | \$0          | \$0           |
| Difference in Total Taxes:       | \$0          |               |
| Qualify for grant: Not Qualify   | •            |               |
|                                  |              |               |
| Second test:                     |              |               |
| Assessed Valuation               | \$944,258    | \$971,301     |
| Did Assessed Valuation Decrease? | No           |               |
| Levy Rate                        |              |               |
| Difference in Levy Rate:         | #VALUE!      |               |
| Qualify for grant: #VALUE!       |              |               |

Overall does the municipality qualify for a grant? #VALUE!

If the municipality would not have qualified for a grant, please see the below narrative for assistance from the State Library.

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FUND PAGE FOR FUNDS WITH A TAX LEVY

| FUND PAGE FOR FUNDS WITH A TA               |                               | Carrent 37           | Danie 2 D - 3                           |
|---|-------------------------------|----------------------|---|
| Adopted Budget                              | Prior Year<br>Actual for 2014 | Current Year         | Proposed Budget                         |
| Unencumbered Cash Balance Jan I             |                               | Estimate for 2015    | Year for 2016<br>24.094                 |
| Receipts:                                   | 46,741                        | 51,294               | 24,094                                  |
| Ad Valorem Tax                              | 15,686                        | 16 500               | XXXXXXXXXXXXXXXX                        |
| Delinquent Tax                              | 335                           | 10,390               | IAAAAAAAAAAXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| Motor Vehicle Tax                           | 3,241                         | 2,785                | 3,371                                   |
| Recreational Vehicle Tax                    | 3,241                         | 90                   |   |
| 16/20M Vehicle Tax                          | 14                            | 10                   |   |
| Gross Earning (Intangible) Tax              | 17                            | 10                   | 0                                       |
| LAVTR                                       |                               | -                    | 0                                       |
| City and County Revenue Sharing             |                               |                      | 0                                       |
| City and County Acrende Sharing             |                               |                      |   |
| Local Alcoholic Liquor                      |                               |                      |   |
| Compensating Use Tax                        | 1,206                         | 1,000                | 2,400                                   |
| Local Sales Tax                             | 11,933                        | 12,000               |   |
| Franchise Tax                               | 4,762                         | 4,400                |   |
| Licenses                                    | 120                           | 60                   |   |
| Building Permits                            | 500                           |                      | 120                                     |
| Insurance                                   | 457                           |                      |   |
| Building Rent                               | 550                           |                      |   |
| Roepke Trust                                | 3,939                         |                      |   |
|   |                               |                      |   |
|   |                               |                      |   |
| In Lieu of Tax (IRB) Interest on Idle Funds | 3                             |                      |   |
|   | 356                           | 4 005                |   |
| Miscellaneous                               | 1,101                         | 1,000                |   |
| Does miscellaneous exceed 10% of Total R    | 44.000                        |                      |   |
| Total Receipts                              | 44,288                        | 37,935               |   |
| Resources Available:                        | 91,029                        | 89,229               | 59,583                                  |
| Expenditures:                               |                               |                      |   |
| Salaries & Wages                            | 3,875                         | 4,000                | 6,000                                   |
| Employee Benefits                           | 7.                            | ·                    |   |
| Contractual                                 | 4,073                         | 5,000                | 10,000                                  |
| Commodities                                 | 3,795                         | 4,000                | 10,000                                  |
| License                                     | 75                            | 50                   | 100                                     |
| Streets                                     | 3,662                         | 4,000                | 10,000                                  |
| Utilities                                   | 7,053                         | 8,000                | 000,01                                  |
| Insurance                                   | 6,317                         | 6,500                | 7,000                                   |
| Building Maintenance                        | 5,200                         | 3,000                | 5,000                                   |
| Equipment Repair                            | 354                           | 2,000                | 5,000                                   |
| Parks                                       | 2,297                         | 3,000                | 6,000                                   |
| Land  |                               | 25,585               | 7,448                                   |
|   |                               |                      |   |
|   |                               |                      |   |
|   |                               |                      |   |
|   |                               |                      |   |
|   |                               |                      |   |
|   |                               |                      |   |
|   |                               |                      |   |
| Neighborhood Revitalization Rebate          |                               |                      |   |
| Miscellaneous                               | 3,034                         |                      |   |
| Does miscellaneous exceed 10% of Total I    | 200                           |                      |   |
| Total Expenditures                          | 39,735                        | 65,135               |   |
| Unencumbered Cash Balance Dec 31            | 51,294                        |                      | XXXXXXXXXXXXXX                          |
| 2014/2015 Budget Authority Amount:          | 76,665                        | 65,135               | XXXXXXXXXXXXXX                          |
|   |                               | appropriated Balance |   |
|   | Total Expenditur              | e/Non-Appr Balance   | 76,548                                  |
|   |                               | Tax Required         | 16,965                                  |
| De  | linquent Comp Rate            | 0.0%                 | 0                                       |

Amount of 2015 Ad Valorem Tax

16,965

### FUND PAGE FOR FUNDS WITH NO TAX LEVY

| Adopted Budget                           | Prior Year      | Current Year      | Proposed Budget |
|--|-----------------|-------------------|-----------------|
| Special Highway                          | Actual for 2014 | Estimate for 2015 | Year for 2016   |
| Unencumbered Cash Balance Jan 1          | 7,468           | 12,256            | 12,036          |
| Receipts:                                | 10              |                   |                 |
| State of Kansas Gas Tax                  | 4,426           | 4,430             | 4,440           |
| County Transfers Gas                     | 362             | 350               | 360             |
| Interest on Idle Funds                   |                 |                   |                 |
| Miscellaneous                            |                 |                   |                 |
| Does miscellaneous exceed 10% of Total R |                 |                   |                 |
| Total Receipts                           | 4,788           | 4,780             | 4,800           |
| Resources Available:                     | 12,256          | 17,036            | 16,836          |
| Expenditures:                            |                 |                   |                 |
| Street Repair and Maint                  | 0               | 5,000             | 15,000          |
| -  |                 |                   |                 |
| Miscellaneous                            |                 |                   |                 |
| Does miscellaneous exceed 10% of Total I |                 |                   | -               |
| Total Expenditures                       | 0               | 5,000             | 15,000          |
| Unencumbered Cash Balance Dec 31         | 12,256          | 12,036            | 1,836           |
| 2014/2015 Budget Authority Amount:       | 10,000          | 12,000            |                 |
|  |                 |                   |                 |

| Adopted Budget                           | Prior Year      | Current Year      | Proposed Budget |
|--|-----------------|-------------------|-----------------|
| Sewer Utility                            | Actual for 2014 | Estimate for 2015 | Year for 2016   |
| Unencumbered Cash Balance Jan 1          | 43,148          | 48,700            | 29,000          |
| Receipts:                                |                 |                   |                 |
|  |                 |                   |                 |
| Charges to Customers                     | 7,910           | 7,800             | 7,800           |
| Transfer from Sewer Reserve              | 2,168           |                   |                 |
|  | X300            |                   |                 |
|  |                 |                   |                 |
|  |                 |                   |                 |
| Interest on Idle Funds                   |                 |                   |                 |
| Miscellaneous                            |                 |                   |                 |
| Does miscellaneous exceed 10% of Total P |                 |                   |                 |
| Total Receipts                           | 10,078          | 7,800             | 7,800           |
| Resources Available:                     | 53,226          | 56,500            | 36,800          |
| Expenditures                             |                 |                   |                 |
| Operations                               | 4,230           | 7,500             | 7,500           |
| Equipment Repair and Maintenance         | 296             | 20,000            | 20,000          |
|  |                 |                   |                 |
|  |                 |                   |                 |
|  |                 |                   |                 |
|  |                 |                   |                 |
|  |                 |                   |                 |
|  |                 |                   |                 |
|  |                 |                   |                 |
|  |                 |                   |                 |
|  |                 |                   |                 |
|  |                 |                   |                 |
| Miscellaneous                            |                 |                   |                 |
| Does miscellaneous exceed 10% of Total I |                 |                   |                 |
| Total Expenditures                       | 4,526           | 27,500            | 27,500          |
| Unencumbered Cash Balance Dec 31         | 48,700          | 29,000            | 9,300           |
| 2014/2015 Budget Authority Amount:       | 20,000          | 27,500            |                 |

2016

### FUND PAGE FOR FUNDS WITH NO TAX LEVY

| TOUR LUGGET ON LOURS WITH HO                           | AALIITI         |                   |                 |
|--|-----------------|-------------------|-----------------|
| Adopted Budget   | Prior Year      | Current Year      | Proposed Budget |
| Water Utility  | Actual for 2014 | Estimate for 2015 | Year for 2016   |
| Unencumbered Cash Balance Jan 1                        | 40,766          | 38,086            | 22,086          |
| Receipts   | ·               |                   |                 |
| Charges to Customers                                   | 51,815.         | 52,000            | 52,000          |
| Interest on Idle Funds                                 |                 |                   |                 |
| Miscellaneous  |                 |                   |                 |
| Does miscellaneous exceed 10% of Total R               |                 |                   |                 |
| Total Receipts   | 51,815          | 52,000            | 52,000          |
| Resources Available:                                   | 92,581          | 90,086            | 74,086          |
| Expenditures   |                 |                   |                 |
| Operations   | 40,041          | 40,000            | 45,000          |
| Personnel  | 2,097           | 2,200             | 2,200           |
| Tax  | 651             | 600               | 700             |
| Transfer to Water Bond                                 | 10,196          | 10,200            | 10,200          |
| Water Tower Maintenance                                | 1,510           | 15,000            | 15,000          |
|  |                 |                   |                 |
| Miscellaneous Does miscellaneous exceed 10% of Total I |                 |                   |                 |
| Total Expenditures                                     | 54,495          | 68,000            | 73,100          |
| Unencumbered Cash Balance Dec 31                       | 38,086          | 22,086            | 986             |
| 2014/2015 Budget Authority Amount:                     | 68,000          | 68,000            | 760             |
| 2017/2013 Dauget Munority Minduit.                     | 00,000          | 00,000            |                 |

| Adopted Budget                           | Prior Year      | Current Year      | Proposed Budget |
|--|-----------------|-------------------|-----------------|
| Water Bond                               | Actual for 2014 | Estimate for 2015 | Year for 2016   |
| Unencumbered Cash Balance Jan 1          | 28,176          | 29,508            | 30,408          |
| Receipts                                 |                 |                   |                 |
| Transfer from Water Utility              | 10,196          | 10,200            | 10,200          |
| Charges to Customers                     |                 |                   |                 |
|  |                 |                   |                 |
| Interest on Idle Funds                   | 29              |                   |                 |
| Miscellaneous                            |                 |                   |                 |
| Does miscellaneous exceed 10% of Total R |                 |                   |                 |
| Total Receipts                           | 10,225          | 10,200            | 10,200          |
| Resources Available:                     | 38,401          | 39,708            | 40,608          |
| Expenditures                             |                 |                   |                 |
| Principal Payment                        | 2,900           | 3,100             | 3,200           |
| Interest Payment                         | 5,993           | 6,200             | 6,100           |
|  |                 |                   |                 |
|  |                 |                   |                 |
|  |                 |                   |                 |
| Miscellaneous                            |                 |                   |                 |
| Does miscellaneous exceed 10% of Total F |                 |                   |                 |
| Total Expenditures                       | 8,893           | 9,300             | 9,300           |
| Unencumbered Cash Balance Dec 31         | 29,508          | 30,408            | 31,308          |
| 2014/2015 Budget Authority Amount        | 9,300           | 9,300             |                 |

### FUND PAGE FOR FUNDS WITH NO TAX LEVY

| Adopted Budget                           | Prior Year      | Current Year      | Proposed Budget                       |
|--|-----------------|-------------------|---------------------------------------|
| Water Reserve CD                         | Actual for 2014 | Estimate for 2015 | Year for 2016                         |
| Unencumbered Cash Balance Jan 1          | 27,530          | 27,737            | 12,987                                |
| Receipts:                                |                 |                   |                                       |
|  |                 |                   |                                       |
|  |                 |                   |                                       |
|  |                 |                   |                                       |
|  |                 |                   |                                       |
| Interest on Idle Funds                   | 207             | 250               | 250                                   |
| Miscellaneous                            |                 |                   |                                       |
| Does miscellaneous exceed 10% of Total R |                 |                   |                                       |
| Total Receipts                           | 207             | 250               | 250                                   |
| Resources Available:                     | 27,737          | 27,987            | 13,237                                |
| Expenditures                             |                 |                   |                                       |
| Salaries & Wages                         |                 |                   |                                       |
| Employee Benefits                        |                 |                   |                                       |
| Water System Maintenance                 |                 | 15,000            | 13,237                                |
|  |                 |                   |                                       |
|  |                 |                   |                                       |
|  |                 |                   |                                       |
|  |                 |                   |                                       |
|  |                 |                   |                                       |
|  |                 |                   |                                       |
|  |                 |                   |                                       |
| Miscellaneous                            |                 |                   | · · · · · · · · · · · · · · · · · · · |
| Does miscellaneous exceed 10% of Total I |                 |                   |                                       |
| Total Expenditures                       | 0               | 15,000            | 13,237                                |
| Unencumbered Cash Balance Dec 31         | 27,737          | 12,987            | 0                                     |
| 2014/2015 Budget Authority Amount        | 0               | 15,000            |                                       |

| Adopted Budget                           | Prior Year      | Current Year      | Proposed Budget |
|--|-----------------|-------------------|-----------------|
| Sewer Reserve                            | Actual for 2014 | Estimate for 2015 | Year for 2016   |
| Unencumbered Cash Balance Jan 1          | 2,164           | Ö                 | 0               |
| Receipts:                                |                 |                   |                 |
|  |                 |                   |                 |
|  |                 |                   |                 |
| Interest on Idle Funds                   | 4               |                   |                 |
| Miscellaneous                            |                 |                   |                 |
| Does miscellaneous exceed 10% of Total R |                 |                   |                 |
| Total Receipts                           | 4               | 0                 | 0               |
| Resources Available:                     | 2,168           | 0                 | 0               |
| Expenditures                             |                 |                   |                 |
| Salaries & Wages                         |                 |                   |                 |
| Employee Beneifts                        |                 |                   |                 |
| Transfer to Sewer Utility                | 2,168           |                   |                 |
|  |                 |                   |                 |
|  |                 |                   |                 |
| Miscellaneous                            |                 |                   |                 |
| Does miscellaneous exceed 10% of Total I |                 |                   |                 |
| Total Expenditures                       | 2,168           | 0                 | - 0             |
| Unencumbered Cash Balance Dec 31         | Ö               | 0                 | 0               |
| 2014/2015 Budget Authority Amount:       | 5,000           | 0                 |                 |

Randolph

### NON-RIDGETED FUNDS

| Indication         |                | NON-BUDGE                  | NOIN-BUDGETED FUNDS                                   |     |
|--------------------|----------------|----------------------------|---|-----|
|                    |                | (Only the actual budget ye | (Only the actual budget year for 2014 is to be shown) |     |
| Non-Budgeted Funds |                |                            |   |     |
| (1) Fund Name:     | (2) Fund Name: | (3) Fund Name:             | (4) Fund Name:  | (5) |

| (1) Fund Name:       |   | (2) Fund Name:      |   | (3) Fund Name:       |   | (4) Fund Name:       |   | (5) Fund Name:       |          |       |   |
|----------------------|---|---------------------|---|----------------------|---|----------------------|---|----------------------|----------|-------|---|
|                      |   | 0                   | 0 |                      | 0 |                      | 0 |                      | <b>-</b> |       |   |
| Unencumbered         |   | Unencumbered        |   | Unencumbered         |   | Unencumbered         |   | Unencumpered         | ` <br>   | Total | _ |
| Cash Balance Jan 1   |   | Cash Balance Jan 1  |   | Cash Balance Jan I   |   | Cash Balance Jan 1   |   | Cash Balance Jan 1   |          | 0     |   |
| Receipts:            |   | Receipts:           |   | Receipts             |   | Receipts             |   | Receipts.            |          |       | _ |
|                      |   |                     |   |                      |   |                      |   |                      |          |       |   |
|                      |   |                     |   |                      |   |                      |   |                      |          |       |   |
|                      |   |                     |   |                      |   |                      |   |                      |          |       |   |
|                      |   |                     |   |                      |   |                      |   |                      |          |       |   |
|                      |   |                     |   |                      |   |                      |   |                      |          |       |   |
|                      |   |                     |   |                      |   |                      |   |                      |          |       |   |
|                      |   |                     |   |                      |   |                      |   |                      |          |       |   |
|                      |   |                     |   |                      |   |                      |   |                      |          |       |   |
| Total Receipts       | 0 | Total Receipts      | 0 | Total Receipts       | 0 | Total Receipts       | 0 | Total Receipts       | 0        | •     |   |
| Resources Available: | 0 | Resources Available | 0 | Resources Available: | 0 | Resources Available: | 0 | Resources Available: | o        |       |   |
| Expenditures:        |   | Expenditures:       |   | Expenditures         |   | Expenditures         |   | Expenditures:        |          |       |   |
|                      |   |                     |   |                      |   |                      |   |                      |          |       |   |
|                      |   |                     |   |                      |   |                      |   |                      |          |       |   |
|                      |   |                     |   |                      |   |                      |   |                      |          |       |   |
|                      |   |                     |   |                      |   |                      |   |                      |          |       |   |
|                      |   |                     |   |                      |   |                      |   |                      |          |       |   |
|                      |   |                     |   |                      |   |                      |   |                      |          |       |   |
|                      |   |                     |   |                      |   |                      |   |                      |          |       |   |
|                      |   |                     |   |                      |   |                      |   |                      |          |       |   |
| Total Expenditures   | 0 | Total Expenditures  | 0 | Total Expenditures   | 0 | Total Expenditures   | 0 | Total Expenditures   | 0        | 0     |   |
| Cash Balance Dec 31  | 0 | Cash Balance Dec 31 | 0 | Cash Balance Dec 31  | 0 | Cash Balance Dec 31  | 0 | Cash Balance Dec 31  | 0        | 0     | * |

\*\* Note: These two block figures should agree.

### NOTICE OF BUDGET HEARING

### The governing body of Randolph

will meet on August 12, 2015 at 7:00 p.m. at City Hall for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax. Detailed budget information is available at City Hall and will be available at this hearing.

### **BUDGET SUMMARY**

Proposed Budget 2016 Expenditures and Amount of Current Year Estimate for 2015 Ad Valorem Tax establish the maximum limits of the 2016 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

|                           | Prior Year Actu | al for 2014 | Current Year Estir | nate for 2015 | Propos           | ed Budget for 201 | 6         |
|---------------------------|-----------------|-------------|--------------------|---------------|------------------|-------------------|-----------|
|                           |                 | Actual      |                    | Actual        | Budget Authority | Amount of 2015    | Estimate  |
| FUND                      | Expenditures    | Tax Rate*   | Expenditures       | Tax Rate*     | for Expenditures | Ad Valorem Tax    | Tax Rate* |
| General                   | 39,735          | 17.604      | 65,135             | 17.569        | 76,548           | 16,965            | 17.466    |
| Debt Service              |                 |             |                    |               |                  | 22,700            |           |
| Library                   |                 |             |                    |               |                  |                   |           |
|                           |                 |             |                    |               |                  |                   |           |
|                           |                 |             |                    |               | <u> </u>         |                   |           |
| Special Highway           |                 |             | 5,000              |               | 15,000           |                   |           |
| Sewer Utility             | 4,526           |             | 27,500             |               | 27,500           |                   |           |
| Water Utility             | 54,495          |             | 000,88             |               | 73,100           |                   |           |
| Water Bond                | 8.893           |             | 9 <u>,</u> 300     |               | 9,300            |                   |           |
| Water Reserve CD          |                 |             | 15,000             |               | 13,237           |                   |           |
| Sewer Reserve             | 2,168           |             |                    |               |                  |                   |           |
| Totals                    | 109,817         | 17.604      | 189,935            | 17.569        | 214,685          | 16,965            | 17.466    |
| Less: Transfers           | 12.364          |             | 10,200             | 17,507        | 10,200           | 10,705            | 17.400    |
| Net Expenditure           | 97,453          |             | 179,735            | 1 1           | 204,485          | 1                 |           |
| Total Tax Levied          | 16,224          | 1           | 16,590             | 1 1           | XXXXXXXXXXXXXXXX |                   |           |
| Assessed Valuation        | 922,164         | l į         | 944,258            | i į           | 971,301          |                   |           |
| Outstanding Indebtedness, |                 |             |                    |               |                  |                   |           |
| January 1,                | <u>2013</u>     |             | 2014               |               | 2015             |                   |           |
| G.O. Bonds                | 0               | [           | 0                  | ] (           | 0                |                   |           |
| Revenue Bonds             | 118,400         |             | 115,600            |               | 112,700          |                   |           |
| Other                     | 0               | ľ           | 0                  |               | 0                |                   |           |
| Lease Purchase Principal  | 0               |             | 0                  |               | 0                |                   |           |
| Total                     | 118,400         |             | 115,600            |               | 112,700          |                   |           |

| *Tax | rates | are | expressed | in | mills |
|------|-------|-----|-----------|----|-------|
|      |       |     |           |    |       |

Patricia Booth
City Official Title: City Clerk

### 2016 Neighborhood Revitalization Rebate

| Budgeted Funds<br>for 2016 | 2015 Ad<br>Valorem<br>before | 2015 Mil Rate<br>before Rebate | Estimate 2016<br>NR Rebate |
|----------------------------|------------------------------|--------------------------------|----------------------------|
| General                    |                              |                                |                            |
| Debt Service               |                              |                                |                            |
| Library                    |                              |                                |                            |
|                            |                              |                                |                            |
|                            |                              |                                |                            |
|                            | ·                            |                                |                            |
|                            |                              |                                |                            |
| TOTAL                      | 0                            | 0.000                          | 0                          |

| 2015 July 1 Valuation:                      | 971,301 |
|---|---------|
| Valuation Factor:                           | 971.301 |
| Neighborhood Revitalization Subj to Rebate: | 0       |
| Neighborhood Revitalization factor:         |         |

Page No.

<sup>\*\*</sup>This information comes from the 2016 Budget Summary page. See instructions tab #13 for completing the Neighborhood Revitalization Rebate table.

### The Riley Countian

P.O. Box 333 • 117 S. Broadway • Riley, Kansas 66531 785-485-2290 FAX 785-485-2290

### STATE OF KANSAS, RILEY COUNTY, ss:

Donna Sullivan, being first duly sworn, deposes and says: That she is editor of *The Riley Countian*, a weekly newspaper printed in the State of Kansas, and published in and of general paid circulation on a yearly basis in Riley County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a weekly published at least weekly 50 times a year; has been published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of Riley in said county as second class matter.

| That the attached notice is a true copy thereof and was         |
|---|
| published in the regular and entire issue of said newspaper for |
| consecutive weeks, the first publication thereof being          |
| made as aforesaid on the 29 day of July.                        |
| 2015-, with subsequent publication being made on the follow-    |
| ing dates:  |
|   |
| . 2015  |
| Donna Sullivan, Editor  |
| Subscribed and sworn to before me this 24 day of                |
| July ,2015.   |
| June Campboll Notary Public                                     |
| (SEAL)  |

|   |  | NOT                | TER OF BUDGET I                            | HEARING   |  |  |                    |
|---|--|--------------------|--|---|--|--|--------------------|
| Proposed Budget 2016 Fa   | Detailed budget<br>apenditures and Amor        | t information is a | TALL STREET                                | Hall for the purp<br>r of all funds and<br>I and will by sea<br>ARY<br>Cold Volume 15 | of the success of ad val<br>allable at this bearing.   |  | 2016 budg          |
|   | Prior Year Ago                                 |                    | Cervant Your Late                          |   |  | Cheller.   | 296                |
| FLND  | Expendence -                                   | Actual<br>Tax Ran* | Expenditures                               | Actual<br>Tax Rate*   | Propos<br>Pedget Authority<br>for I spondings  | Attended for 2016<br>Attended of 2015<br>Ad Valorees Tax | 130                |
| Clengral  Eacht Service  Library  | 39,718   | 17.604             | 65,135                                     | 17 564  | 76,548   | 14,965   | Tru Rate<br>17-466 |
|   |  |                    |  |   |  |  |                    |
| Special Hagireay<br>Server United   |  |                    | 5,000                                      |   | (5,000   |  |                    |
| Water Dilley  | 4,534  | -                  | 27,500<br>68,000                           | 2   | 27,500   |  | -                  |
| Water Florid  | E 803  |                    | 9,300                                      |   | 73,100   |  | 1                  |
| Water Economic (1)  |  | providence of      | F1.000                                     |   | 9 300<br>11,237  | -  |                    |
| Compr Reserve   | 2 168  |                    |  |   |  |  |                    |
| Fetals<br>Lance Transfers   | 109.817  | £7 soc             | (29,935                                    | 17,569  | 314,685  | 10,465   | 17.464             |
| Not I apundance   | 22,364<br>97,455                               | 55000              | 10,700                                     |   | 10,290   | 2  | C. Ten             |
| Total Tax I evied   | 74,124   | 3                  | [A 590                                     | 111111111111111111111111111111111111111   | 204,413  |  |                    |
| Assessed Valuation  | 922 [64  | 1 17               | 944,258                                    |   | Charles and the same of the sa |  |                    |
| Outstanding Indebtodness,<br>Jameny I,<br>U.S. Hands<br>Revenue Honds<br>Other<br>Lane Purchase Principal<br>Total<br>"Ten rates are expressed in m | 2913<br>0<br>178,400<br>0<br>0<br>6<br>118,400 | - Lander           | 2914<br>0<br>(15,600<br>0<br>0<br>(15,600) |   | 2011<br>8<br>112,700<br>0<br>0<br>112,700  |  |                    |

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